

# MAY CREEK CLUB SEMI-ANNUAL MEETING NOTICE

**SUNDAY, JULY 08, 2012**

The semi-annual meeting of the May Creek Club general membership will be held on Sunday, July 08, 2012 at 2:00 p.m. at the Lower Park. Please bring your own chair to sit in.

## **AGENDA**

1. Introductions, Board Members
2. Minutes From Last General Minutes
3. Secretary and Treasury Reports
4. Vote on Budget
5. Parks
6. Roads
7. Old Business
8. New Business
  - Increase Payments to Board Members
  - Small Claims (The board is tightening down on those that are past due)

You are invited to the Semi-Annual General Meeting. Come over to say Hi! We need to discuss many important issues that affect our community. We are in need of volunteers to be Board Members. **You can help in the decision for the next year as long as your dues are current.** This is the time to make your voice heard, ask questions, and make decisions to improve your neighborhood. What would you like done to make a better and safer place to live?

**Please do not call in voice complaints if you are not going to leave your name and phone number. We have complaint forms available at every meeting and can be sent to you upon request. Please remember that May Creek Club takes care of roads and parks only, we cannot do anything about how people manage their property.**

We will be going over voting and the budget at this meeting.

\*\* If you are unable to attend this meeting and know of no other person who is attending to whom you would assign your proxy, you may assign it to any Board Member listed below, or check the box for quorum only. Please mail your proxies to: **May Creek Club, P.O. Box 1087, Gold Bar, WA 98251.** A proxy is attached to the back of this mailing.

## **BOARD MEMBER LIST:**

You may contact the members of the May Creek Board via by mail to the PO Box or contacting ASG Bookkeeping Services, 425-350-1596.

There are 3 spots still available on the Board.

President	Joseph Cowdery
Vice President	Ty Teller
Secretary	Cheryl Melton
Treasurer	Tom Schmidt
Board Member	Lee Hopkins
Board Member	Chuck Hiatt
Board Member	Liz Lewis
Board Member	Justin Fick

## UPCOMING EVENTS

- **VERY IMPORTANT:** All homeowners who are more than \$500 past due have had a lien put against their house for non-payment of dues and will have **LEGAL ACTION** taken on them. Any homeowner who is \$300-\$700 past due may be turned into collections. (**Note\*** if you have payment arrangements set up, this will not affect you, but you have to have some sort of activity/payments on your account every month). Please call Becky at 425-350-1596 to make payment arrangements to avoid collection activity or legal action.
- **Annual Garage Sale:** Don't forget that our annual May Creek Community Garage Sale will be held the weekend of July 20-22 and will be advertised in the paper.
- **Cutbacks:** Right of way cutbacks are scheduled to take place at the end of June. If you don't want something trimmed by us that is hanging in the roadway please trim it yourself or the club will do it for you.

## THE CLUB NEEDS VOLUNTEERS TO BE INVOLVED WITH THE PARK COMMITTEE.

## PUBLIC SERVICE ANNOUNCEMENTS

- **Homeowners living on the creek:** Everyone living on the creek can make a difference concerning how our creek flows. People are being flooded and loosing property because things aren't being done correctly. If you are someone wanting to make a difference and save your home, please call Jamie Bailes @425-379-2309 or 425-775-1311 (press 0). She is from the Department of Fisheries and Wildlife and is in charge of our area. She can help just give her a call.
- For current burn ban status and information, call 425-339-2300 or 360-793-1335.
- No dogs are allowed in any of our parks. Violators will be fined \$100.00.
- If you are currently renting your property, please be sure your renters have a copy of the rules.
- While children are playing or riding their bikes on the roads, please be sure they are wearing the appropriate safety equipment.
- Please observe stop signs for the safety of our children that are playing in the parks.
- Special monthly payment contracts can be arranged for those who are having trouble paying their dues. Please contact Becky at 425-350-1596.
- Copies of the By-Laws, Rules, and Budget will be available at the meeting.

## PARKS AND ROADS

- Dumping of any material into the creeks is against the law. Violators will be turned into the authorities. If anyone sees material floating in the creeks, please help out by removing it and disposing of it properly.
- We encourage all parents and child care givers to strongly warn their children of the dangers of riding scooters, bicycles, skate boards, etc. in the streets. We have had several close calls.
- Automobiles parked on the right of way for more than 24hrs will be towed at homeowner's expense. If there is a automobile parked in front of your house (and you don't know who it belongs to) you should contact ASG Bookkeeping ASAP so that we can take care of it without you being billed.
- NO DOGS ALLOWED IN PARKS!
- NO unlicensed vehicles on the roadway, violators will be fined.
- Please help keep our parks clean.

## AROUND THE NEIGHBORHOOD

All you have to do is take a drive around our little community and you will see changes everywhere. It's become clear with the construction of new homes we are growing. Saving money is always good so we would like to point out that, you the community would create big savings if you would clear the edge of the road in front of your property. The roads are owned by all, so pitch in and help. It's very costly to have the edges scraped.

## CONTACT ADDRESS

- Please send all correspondence (such as dues, complaint forms, etc) to our address: **May Creek Club, P.O. Box 1087, Gold Bar, WA 98251.**
- If you are selling a house, paying dues, or just need property information, you can reach Becky (ASG Bookkeeping Services) at 425-350-1596 for all your needs.

**MAY CREEK CLUB, INC.**  
**2011 SEMI-ANNUAL MEMBERSHIP MEETING**  
**SUNDAY, JULY 08, 2012**

INSTRUCTIONS:

1. Complete all applicable blank lines. You may designate any person of your choice who will be present to serve as your proxy holder.
2. Sign and date this proxy.
3. You may give this proxy to a neighbor, a Board Member, or return this proxy no later than July 08, 2012 to:  
    May Creek Club  
    P.O. Box 1087  
    Gold Bar, WA 98251

Grant of Proxy:

Known all men by these present that the undersigned owner(s) of May Creek Club, Inc., does hereby constitute and appoint the person or persons identified below to act as attorney-in-fact to the undersigned, to vote for and act in the name, place and stead of the undersigned, to vote as the proxy of the undersigned at the Semi-Annual Membership Meeting to be held July 08, 2012 upon all questions and matters which may come before such meeting, according to the number of units in which the undersigned would be entitles to vote if personally present at such meeting, hereby ratifying and confirming all that said attorney shall lawfully do by hereby, and revoking all previous given to vote upon such unit.

**CHECK ONE BOX**

**The individual whose name is printed here:**

**No one – This proxy is for quorum purposes only.**

If no box is checked, this proxy shall be given to the Board of Directors to be voted by the Secretary.

This proxy shall be valid for the meeting described above and for any and all adjournments of such meeting. This proxy shall be deemed automatically revoked if I attend and vote at the meeting in person, or if written revocation of this proxy is received by the Club by 12:00 p.m. July 08, 2012.

I own the following property at May Creek Club, and this proxy shall be effective for that property listed.

Address: \_\_\_\_\_

Unit #: \_\_\_\_\_

\_\_\_\_\_

Printed Name(s) of Owner(s):

Signature(s) of Owner(s) (required by law)

By: \_\_\_\_\_

\_\_\_\_\_

Date I have signed this proxy: \_\_\_\_\_, 2012

ALL PROXIES RECEIVED MUST BE VERIFIED BY THE MAY CREEK CLUB BOARD OR ASG BOOKKEEPING

IF YOU CAN'T MAKE IT TO  
THE MEETING PLEASE MAIL  
YOUR PROXY BACK ASAP!

May Creek Club  
P.O. Box 1087  
Gold Bar, WA 98251

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**~NEWSLETTER~**

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