# **MAY CREEK CLUB** SEMI-ANNUAL MEETING NOTICE **SUNDAY, July 10, 2016**

The semi-annual meeting of the May Creek Club general membership will be held on Sunday, July 10, 2016 at 2:00 p.m. at the Lower Park in May Creek Tracts. Please bring a chair and enjoy some hot dogs and soda.

# **AGENDA**

- 1. Introductions, Board Members
- 2. Minutes From Last General Minutes
- 3. Secretary and Treasury Reports
- 4. Present Budget & Vote
- 5. Parks
- 6. Roads
- 7. Old Business
- 8. New Business
  - Increase Payments to Board Members

You are invited to the Semi-Annual General Meeting. Come over to say Hi! We need to discuss many important issues that affect our community. \*We are in need of volunteers to be Board Members\*. You can help in the decision for the next year as long as your dues are current. This is the time to make your voice heard, ask questions, and make decisions to improve your neighborhood. What would you like done to make a better and safer place to live?

We now have a website, please visit us at www.maycreekclub.com. Any and all information is available on there.

Please remember that May Creek Club takes care of roads and parks only, we cannot do anything about how people manage their property.

We will be going over voting and the budget at this meeting.

\*\* If you are unable to attend this meeting and know of no other person who is attending to whom you would assign your proxy, you may assign it to any Board Member listed below, or check the box for quorum only. Please mail your proxies to: May Creek Club, P.O. Box 1087, Gold Bar, WA 98251. A proxy is attached to the back of this mailing.

# **BOARD MEMBER LIST:**

You may contact the members of the May Creek Board via by mail to the PO Box or contacting ASG Bookkeeping Services, 425-350-1596.

President Tom Schmidt Vice President (open) Secretary Cheryl Melton Treasurer Rebecca Boll Board Member Richard Kosse

**Board Member** Helen Willis

**Board Members** (5 open spots) FYI: Please take care of late fees on your account. Any outstanding late fee makes you ineligible to vote! **UPCOMING EVENTS** 

- VERY IMPORTANT: All homeowners who are more than \$500 will be turned into collections and taken to small claims court. Any homeowner who has a judgment against them from small claims will be given the opportunity to set up payment arrangements to avoid a lien being placed on the property and the start of foreclosure proceedings on your property as stated in our bylaws. (Note\* if you have payment arrangements set up, this will not affect you, but you have to have some sort of activity/payments on your account every month). Please call Becky at 425-350-1596 to make payment arrangements to avoid collection activity. It is in the best interest of the residents to make payment arrangements before your account has a lien or small claims case put against you as it adds an extra \$400 to your account! So if you want to save money, call and make arrangements for your past due account.
- **Snow:** Please remember that we do not start plowing until 3" is on the ground. We do not plow driveways or easements. Also our plow contractor has other jobs as well and has to maintain between all of them. Please take this all into consideration when the weather is bad.

## THE CLUB NEEDS VOLUNTEERS TO BE INVOLVED WITH THE PARK COMMITTEE.

## PUBLIC SERVICE ANNOUCEMENTS

- Homeowners living on the creek: Everyone living on the creek can make a difference concerning how our creek flows. People are being flooded and loosing property because things aren't being done correctly. If you are someone wanting to make a difference and save your home, please call Jamie Bailes @425-379-2309 or 425-775-1311 (press 0). She is from the Department of Fisheries and Wildlife and is in charge or our area. She can help just give her a call.
- For current burn ban status and information, call 425-339-2300 or 360-793-1335.
- No dogs are allowed in any of our parks. Violators will be fined \$100.00.
- If you are currently renting your property, please be sure your renters have a copy of the rules.
- While children are playing or riding their bikes on the roads, please be sure they are wearing the appropriate safety equipment.
- Please observe stop signs for the safety of our children that are playing in the parks.
- Special monthly payment contracts can be arranged for those who are having trouble paying their dues. Please contact Becky at 425-350-1596.
- Copies of the By-Laws, Rules, and Budget will be available at the meeting.

## PARKS AND ROADS

- \*\*\*We have started the transformation of Priscilla Park (located on Mountain View Pl) into an off leash dog park.

  Right now we are in the stages of clean up, fencing, and preparing it for a regular maintained park. It will be fenced and ready for dogs to roam in the near future!\*\*\*
- Dumping of any material into the creeks is against the law. Violators will be turned into the authorities. If anyone sees material floating in the creeks, please help out by removing it and disposing of it properly.
- We encourage all parents and child care givers to strongly warn their children of the dangers of riding scooters, bicycles, skate boards, etc. in the streets. We have had several close calls.
- NO DOGS ALLOWED IN PARKS! (Please read above about our new dog park going in!)
- NO unlicensed vehicles on the roadway or right of ways, violators will be fined.
- Please help keep our parks clean.

# AROUND THE NEIGHBORHOOD

All you have to do is take a drive around our little community and you will see changes everywhere. Saving money is always good so we would like to point out that, you the community would create big savings if you would clear the edge of the road in front of your property. The roads are owned by all, so pitch in and help. It's very costly to have the edges scraped.

#### CONTACT ADDRESS

- Please send all correspondence (such as dues, complaint forms, etc) to our address: May Creek Club, P.O. Box 1087, Gold Bar, WA 98251.
- If you are selling a house, paying dues, or just need property information, you can reach Becky (ASG Bookkeeping Services) at 425-350-1596 for all your needs.

# MAY CREEK CLUB, INC. 2016 SEMI-ANNUAL MEMBERSHIP MEETING SUNDAY, July 10, 2016

# **INSTRUCTIONS:**

- 1. Complete all applicable blank lines. You may designate any person of your choice who will be present to serve as your proxy holder.
- 2. Sign and date this proxy.
- 3. You may give this proxy to a neighbor, a Board Member, or return this proxy no later than July 10, 2016 to:

May Creek Club P.O. Box 1087 Gold Bar, WA 98251

# **Grant of Proxy:**

Known all men by these present that the undersigned owner(s) of May Creek Club, Inc., does hereby constitute and appoint the person or persons identified below to act as attorney-in-fact to the undersigned, to vote for and act in the name, place and stead of the undersigned, to vote as the proxy of the undersigned at the Semi-Annual Membership Meeting to be held July 10, 2016 upon all questions and matters which may come before such meeting, according to the number of units in which the undersigned would be entitles to vote if personally present at such meeting, hereby ratifying and confirming all that said attorney shall lawfully do by hereby, and revoking all previous given to vote upon such unit.

| CHECK <u>ONE</u> BOX             | []             | The individua   | The individual whose name is printed here:  No one – This proxy is for quorum purposes only.                                 |  |
|----------------------------------|----------------|-----------------|--|--|
|                                  | []             | No one – This   |  |  |
| If no box is checked, this proxy | y shall be giv | ven to the Boa  | rd of Directors to be voted by the Secretary.  |  |
| meeting. This proxy shall be d   | leemed autor   | matically revol | and for any and all adjournments of such ked if I attend and vote at the meeting in person, lub by 12:00 p.m. July 10, 2016. |  |
| I own the following property at  | t May Creek    | Club, and this  | s proxy shall be effective for that property listed.   |  |
| Address:                         |                |                 | Unit #:  |  |
| Printed Name(s) of Owner(s): By: |                |                 | Signature(s) of Owner(s) (required by law)   |  |
|                                  |                | 2016            |  |  |
| Date I have signed this proxy:_  |                | , 2016          |  |  |

ALL PROXIES RECEIVED MUST BE VERIFIED BY THE MAY CREEK CLUB BOARD OR ASG BOOKKEEPING

# IF YOU CAN'T MAKE IT TO THE MEETING PLEASE MAIL YOUR PROXY BACK ASAP!

# THIS MEMBERSHIP IS A VOLUNTEER COMMUNITY! PLEASE REMEMBER THIS WHEN IT SNOWS AND THE HILL NEEDS SAND OR THINGS NEEDS TO BE DONE AROUND THE COMMUNTY.

May Creek Club P.O. Box 1087 Gold Bar, WA 98251

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~NEWSLETTER~ ~NEWSLETTER~ ~NEWSLETTER~

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